

Praying Parents Prayer Group Christian Ministry

3pG Preparatory Prayers and Lessons – ABBA, FATHER 8

Theme: GOD WORKS WITH COVENANTS (2)

CELEBRATING THE THIRD YEAR ANNIVERSARY OF THE COVENANT OF WORDS

Wednesday 29th July 2020

POSSESSING THE COVENANT OF WORDS

Breaking of Bread: Genesis 17:1, 10; Isaiah 59:21

THEME SONG: AUGUST 2020 BIG EVENT

There's a miracle when you pray -

The miracle's on our way.

3x

The miracle's on your way.

There's a miracle when I pray - 3x

The miracle's on my way.

There's a miracle when we pray - 3x

When God told Abraham, walk before me, and be thou perfect, He was not referring to a state of complete sinlessness or a state of complete freedom from temptation and the desire to commit sin. Nobody alive has reached that

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state of sainthood. The more you walk with God, the greater the possibility of sin and the fiercer the temptations that the enemy will throw your way.

What does it mean then? It means bringing the God experience into your practical day to day life, the personal consciousness of a covenant carrier to want to avoid whatever will compromise the fulfilment of promises and blessings accruable to him in the covenant he is a party to. It mean the understanding of a prince in personal disposition and walk with God and the deliberate consciousness of the tenets of the New Covenant and its attached promises.

POSSESSING THE COVENANT OF WORDS

This is my Covenant with You and your seed forever (Genesis 17:10). To possess the Covenant of Words, and be a prince/princess with God in prayer, then come the need to begin to understand the broader details of the covenant as exemplified in the life of Abraham. The Covenant entails two parts:

- A. The life and the commitment of the Covenant Carrier.
- B. The Life and the fullness of the Covenant Giver.

A. The life and the commitment of the Covenant Carrier.

There are two parts to this as well: **Separation from and Dedication to.**

1. Separation or Deliberate Departure From others and everything that can rob you of the consciousness of the covenant, and the tenets of the covenant.

To separate or to depart from something does not always mean from sin, though inclusive but it goes far above that. Separation is encompassing, it means everything, legitimate or not, that can rob one of the continuous consciousness of his new princely position with God. We cannot eat of the

table of God or drink of His cup and from those of the devil at the same time (1Corinthian 10:21).

A prince that forget his *princehood* will soon be doing things unbecoming of a prince and royalty.

A priest who forget his priesthood, will soon found himself in places unbecoming of a priest.

There must be a complete separation for a covenant carrier, for the sake of the covenant. Jesus said, John 17:19 **And for their sakes I sanctify** (*separate and dedicate*) **myself, that they also might be sanctified through the truth.** In like manner Praying Parents must make deliberate and conscious separation from all entanglement for an effective prayer life entrench in the Covenant of Words for the sake of the children and the family we loved.

There are things a demon possessed person who is in league with devils will never do, as a mark of separation and keeping his own side of the league. *Walk before me and be perfect* mean, separate and complete or perfect your own side of the covenant.

"There is a miracle when we pray. A miracle when we pray. A miracle on our way." That is what we often misses when we refused to separate from things that hinders the effectiveness of the Covenant of Words. When we pray with the consciousness of a Covenant Carrier, miracle happens.

2. Absolute Dedication and Complete Surrenderness to God and the Covenant.

You separate from the old and be committed, dedicated and surrender to the New Covenant and the God of your Covenant. Dedication is incomplete without separation.

Dedication mean teaching and explaining the covenant to your children and at the fullness of time, they too will teach and explain the same to theirs with the mind to perpetuating the promises of God for the family in a Covenant of Salt.

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When you have not separate from something, you cannot dedicate to another. Where there is no dedication, parenting and teaching others, especially your own children and members of your household the tenets of the covenant by constantly speaking of them and living them becomes impossible.

These two experiences are never complete if they do not reflect on your parenting and in your marriage and family life. That's separation from something and dedication to another. These are man's part of the covenant, when they are not fulfill, God cannot do His part.

And that's exactly what God mean when He told Abraham, walk before me and be thou perfect. Consciously separate from your old covenants and be dedicated to the New. Where these two are incomplete, there cannot be a complete enjoyment of the covenant as well.

Prayer Focus:

- 1. Consciously rebuke the pattern associated with the old covenants and declare the fulfillment of new acceptable patterns.
- 2. Rededication of objects and persons to the spirit of the New Covenant.
- 3. Affirmation of objects and persons from the old to the New.
- 4. Cutting of the foreskins. Shedding the extra loads that can hinder the birth of new pattern and new generations of faithful kings of people.
- 5. Complete separation and true dedication birth true peace with God and self and others.
- 6. To separate or failure to, without corresponding dedication to another attracts severe punishment. Genesis 17:11-14
- 7. Many negative patterns, crises and troubles with families, marriages and in many individuals lives are as a result of this from the keepers and watchers of their old covenants.

8. They are neither in the old nor separated from and dedicated to the New. This way certain difficult and unexplainable patterns, associated with the old, are unavoidable.

9. God told Abraham, walk before me and be thou perfect.

B. The Life and the fullness of the Covenant Giver.

Isaiah 59:21 As for me, this is my covenant with them, saith the LORD; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

This is God part of the covenant. Once we have done our part, God will do His. God always begin with.... **this is my covenant**...

These are the fulcrum of these season of celebrating the Covenant of Words. A season of conscious separation and dedication and teaching of the same to the coming generations. Without that consciousness, there is absolutely nothing to protect, to promote and to teach.

Where there is no consciousness of carrying a covenant, walking and living the covenant becomes impossible. Those in the occult seems to understand this principle much more than the children of light. That's why they teach their children betimes.

No wonder Jesus said, the children of the dark are wiser in their generation, that the children of light. Where the consciousness is absent, abuse of grace and privileges are inevitable.

May the Covenant of Words work for you, may you pray and prevail like a prince and may heaven have respect to you and to your sacrifice of prayer now and always through Jesus Christ in Jesus Name and may God by you raise kings of people in Jesus Christ Mighty Name. Amen and Amen.

Happy Covenant of Words - Isaiah 59:21

- Group Admin, 3pG.